Parish Calendar, News & Notices

Weekend Mass Times

lost Holy Trinity (1) Sat Jun 6 Blenheim-5pm Mass/ Fr Pat <u>Sun Jun 7</u> Seddon-8am Mass/ Fr Pat Mass/ Fr Jacob Picton-9am Kaikoura-9.30 W&C

Blenheim-10am Mass/ Fr Paul Shanahan sm Havelock-11am Mass/ Fr Jacob Blenheim– 4pm Mass/Fr Pat

Body & Blood of Christ (2) at Jun 13

Blenheim-5pm Mass/Fr Pat <u>Sun Jun 14</u> Seddon-8am W&C

Picton-9am Mass/Fr Pat Kaikoura-9.30 Mass/Fr Jacob Blenheim-10am W&C Youth Havelock-11am Mass/Fr Pat Blenheim– 4pm Mass/TBA

L2th Sunday of Ord (3) Sat Jun 20

Blenheim-5pm Mass/Fr <u>Sun Jun 21</u> Seddon-8am Mass/ Fr Mass/Fr Picton-9am Kaikoura-9.30 W&C Blenheim-10am Mass/ Fr Havelock-11am Mass/ Fr Tongan Mass- 2pm Mass/ Renwick-5pm Mass/ Fr

13th Sunday of Ord (4) Sat Jun 27

Blenheim-5pm Mass/Fr Sun Jun 28 Seddon-8am Mass/ Fr Picton-9am W&C Kaikoura-9.30 Mass/ Fr Blenheim-10am Mass/Fr Havelock-11am W&C Ward-4pm Mass /

4th Sunday of Ord (1) Sat Jul 4

Blenheim-5pm Mass/Fr Jacob Sun Jul 5 Seddon-8am Mass/ Fr Jacob Picton-9am W&C Kaikoura-9.30 Mass/Fr Pat Blenheim-10am Mass/Fr Jacob lavelock-11am Mass/

Community Matters

This weekend Masses will be still be conducted as quided by the NZ Catholic Bishop's Conference. We will try our best to keep vou safe. Élease listen to the in-

Recently Deceased:

Graeme Jenkins (Waikanae), Terry Shewan Anniversaries:

Other Intentions: Jeanne Jenkins, John Romano, David Nott Snr,.

structions given at the beginning and end of Mass and Tuesday 9th June in the follow them. Please also allow time when entering the church, for

Contact tracing ,hand sanitising and being seated by our ushers.

The Parish Pastoral Council reviewed how Masses went on Tuesday and are happy with how well Mass flowed.

Thank you to everyone for playing their part.

The Pastoral Parish Council will continue meeting weekly until we reach a new "normal". For those that are still uncertain about attending Mass, there are still Masses being streamed online.

Planned Giving Receipts:

We will endeavour to get these, along with the envelopes, out as speedily as possible.

Many thanks to those who caught up with their Giving. Your generosity is much appreciated.

BNZ has made changes to the way we can bank our cash, so we now have to use a Smart ATM. They have also announced that cheques will no longer be accepted in July 2021. If your Planned Giving is done via cheque, please contact Ginetta at the Parish Office and she can discuss other options with you.

WelCom June 2020 printed edition is available in your church foyer.

St Vincent de Paul: The Blenheim Conference are starting up their fortnightly

COLLECTIONS:

We are most grateful for your support of our Parish of Star Of The Sea.

Last week (minus levies): AP's: Envelopes: loose: Easter Due:

meetings again, starting Mercy Room after 9.30am Mass. All are welcome.

Be aware, the clothing bin in the church carpark will remain closed till further notice. Donations can be dropped off to the shop in High Street, during opening hours.

Parish Calendar

June June 7..The Most Holy Trini-

June 9.. Pastoral Parish Council

June 14..The Most Holy Body and Blood of Christ

June 16.. Finance & Property 7) June 19. The Most Sacred

Heart of Jesus June 20..The Immaculate Heart of the Blessed Virgin Mary June 21..12th Sunday of Ord

<u>Time</u> June 24...The Nativity of St

John the Baptist June 28..13th Sunday of Ord Time

June 29..Sts Peter & Paul, Apostles

Community Foodbanks:

Our Community Food Banks help people in need. This is a collaborative work of Churches, other organisations and individual people in our towns.

Star of the Sea **Collects as follows:**

1st Sunday @ Blenheim We Urgently Need rolled oats, salt, sugar, baby food, spreads & jams , and other non-perishable foods

1st Sunday @ Kaikoura

All Sundays @ Picton & Havelock





Our Liturgy Plan When a priest is not

available, Word & Communion will be led by parishioners. Blenheim

Tues: 9.30am Mass Wed: 12.05pm Mass Thurs: 9.30 am Mass Except 1st Thurs: Bethsaida 10.30am Fri: 11am Adoration 11.30 Reconciliation 12.05pm Mass Sat: 9.30am Mass Reconciliation to follow Sat: 5pm Mass Sun: 10am Mass Sun:4pm Mass (temp) (2nd & 5th Sunday Word & Communion)

Havelock

Sunday: 11am (4th Sunday Word & Communion)

Kaikoura

Tues: 9.30am Wed: 9.30am Wed: 7pm Rosary Thurs: 5.15pm Fri: 9.30am Sun: 9.30am (1st & 3rd Sunday Word & Communion)

Picton

Wed: 9am Mass Sun: 9am Mass (4th Sunday: Word & Communion)

Renwick 3rd Sunday 5pm Mass

Seddon Sun: 8am Mass (2nd & 5th Sunday Word & Communion)

Ward 4th Sunday 4pm Mass **Baptisms**

Celebrated during week end Mass or other times.

Marriages Marriages celebrated in all our Churches. Please con-

tact the Parish Office well in advance.



Te Whetu o te Moana | Star of the Sea **Marlborough Catholic Parish**

From the Sounds to the Sea, the Mountains to the Plains We Are One Mission. One Parish. Seven Communities Blenheim | Havelock | Kaikoura | Picton | Renwick | Seddon | Ward Parish Office: 61 Maxwell Road, Blenheim | T. 03 578 0038 EM. office@staroftheseamarlb.co.nz | FB. Star of the Sea Marlborough (328 follows)

of Marlborough

Acting PP: Fr Pat McIndoe CP (BHM) **A Warm Welcome** patmc21@gmail.com 03 578 0038 to Our Parish Family Assistant PP: Fr Jacob Kuman CP jaocb.kuman@passionists.com 03 578 0038 Past Assist: Sr Maureen Connor SMSM We, the people of maureensmsm@yahoo.co.nz Te Whetu O Te Moana, Past Assist: Sr Frances Anna SMSM Star of the Sea Parish, franciesmsm@gmail.com are committed by our baptism in Manager/Secretary: Ginetta Petersen. Christ, to share our living faith, and Office Assistant: Mandy Li (BHM); make God visible, in joyful union Youth Ministers: Maurice & Mieke Davies with all people, by our actions in stmarysyouthgroup@xtra.co.nz 022 391 8584 the community. Parish Pastoral Council Chair: Greg Stretch (Parish Mission Statement) **Parish Finance Committee Chair: Tom Harrison** Newsletter No 20: 7 June 2020

It is significant that we only celebrate the Feast of the Blessed Trinity, after we have celebrated the great Feasts of our Salvation. In other words, after we have experienced the Saving work of our God who has stooped to save us in Christ his Son by his death and resurrection (Lent, Holy Week and Easter), and then received the outpouring of the Holy Spirit at Pentecost, that we stop to contemplate and give thanks to the source of this Salvation, and look to the Mystery of God.

We often make the Sign of the Cross, which to some people may look like catching flies, but if we do it thoughtfully and prayerfully is a statement of our Faith, and a blessing for us too.

"In the name of the Father" - in other words, we call on our Beloved Father and bless ourselves knowing He loves us very dearly as his child.

"and of the Son . . . " - Jesus our Saviour and Lord, who was with God the Father in the beginning, and became man to walk beside us and to save us. He shows us the Father. (John 14:8 - 10)

"and of the Holy Spirit ." - the Holy Spirit who breathed into us the Life and Love of God. He empowers us from when we were baptised, and unites us as One People of God. He constantly draws us together as the Church of Jesus.

Jesus said, ' I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you." (Jn 14:25 -26). The Holy Spirit helps us follow Jesus faithfully through the Church.

So whenever we bless ourselves or pray, we are caught up in the Love of God, in the Person of Jesus, and in the Power of the Holy Spirit. That is a wonderful thing.

Of course, we have to resist sin and try to follow Jesus by keeping his commandments. But even when we fail, God's love and grace helps us to get up again and be forgiven.

The Holy Trinity is a wonderful reality – and a Mystery. We can never understand fully how God can be One God, and Three divine Persons. It's rather like your pet dog trying to understand you as a human being. But if we take the hand of Jesus and commit ourselves fully to Him, then Jesus brings us into the Love of the Father and empowers us to grow in holiness through the Holy Spirit. When we pray – let us use the Sign of the Cross as a real prayer - asking God to stay within us, and to bless what we say and do.

Tenth

Sun 7th: Exodus 34:4-6,8-9 **Psalm Response: Glory and prais** Mon 8th: 1Kings 17:1-6 Tues 9th: 1Kings 17:7-16 Wed 10th: 1Kings 18:20-39 Thurs 11th: Acts 11:21-26;13:1-Fri 12th: 1Kings 19:9,11-16 Sat 13th: 1Kings 19:19-21 <u>The B</u>

Sun 14th: Deuteronomy 8:2-3, 14

The Feast Of The Most Holy Trinity

God love you. Fr Pat

Week of Ordinary Time	
Trinity Sunday	
2 Cor 13:11-13	John 3:16-18
ise for ever!	
Matthew 5:27-32	: Barnabas, Apostle
Matthew 5:33-37 St Anthony of Padua, priest D.	
Body & Blood of Christ	
-16 1Corinthians 10:16-17	John 6:51-58

Racism is a pro-life issue: Pope



Pope Francis leading his weekly general audience in the library of the Apostolic Palace at the Vatican May 27, 2020. A week later, again at an audience in the library, Pope Francis appealed for an end to racism and violence in the United States. (CNS photo/Vatican *Media*)

by Carol Glatz **Catholic News Service**

VATICAN CITY (CNS) Observing with great concern the social unrest unfolding in the United States, Pope Francis said no one can tolerate or turn a blind claim to defend the sanctity of every human life while turning a blind eye to racism and exclusion.

Addressing all "dear brothers and sisters in the United States" during his livestreamed general audience June 3, the pope said, "Today I join the church in St. Paul and Minneapolis, and in the bishop Jose H. Gomez entire United States, in of Los Angeles, presipraying for the repose of the soul of George Flovd and of all those others who have lost

the sin of racism." Let us pray for the consolation of their grieving families and friends and let us implore the national reconciliation and peace for which we yearn," he said in Italian. The pope said he has "witnessed with great concern the disturbing social unrest in your nation in these past days, following the tragic death of Mr. George Floyd," a 46vear-old man, whose last moments of life were recorded on a widely disseminated video showing a white police officer in Minneapolis pushing down on him down. Chauvin is his neck with his knee May 25. Floyd was later murder and secondpronounced dead. "My friends, we cannot eye to racism and exclusion in any form and U.S. Conference of yet claim to defend the sacredness of every human life. At the same time, we have to recognize that 'the violence of recent nights is self-destructive and self-defeating. Nothing is gained by violence and so much is lost,'" he said, guoting Archdent of the U.S. Conference of Catholic Bishops.

The pope prayed for

their lives as a result of the intercession of Our Lady of Guadalupe, Mother of America, to assist "all those who work for peace and justice in your land and throughout the world. May God bless all of you and your families." Hundreds of thousands of people turned out nationwide to protest Floyd's death. And many of the country's Catholic bishops joined the calls for justice. Four officers from the Minneapolis Police Department were fired May 26, including Derek Chauvin, with whom Floyd pleaded "Please, I can't breathe" as he held facing third-degree degree manslaughter charges. Copyright ©2020 Cath-

> olic News Service Catholic Bishops.



Pope's homily on the Feast of the Most Holy Trinity



Dear Brothers and Sisters, Good morning! The Bible readings for this Sunday, feast of the Most Holy Trinity, helps us to enter into the identity of God. The second reading presents the departing words that Saint Paul bids to the community of Corinth: "the grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you" (2 Cor 13:13). This - as we say - "blessing" of the Apostle is the fruit of his personal experience with God's love, that love which the Risen Christ revealed to him, which transformed his life and "impelled" him to take the Gospel to the peoples. Beginning from his experience of grace, Paul could exhort Christians with these words: "... rejoice. Mend your ways, encourage one another, agree with one an other" (v. 11). The Christian community, even with all its human limitations, can be come a reflection of the communion of the Trinity, of its kindness, of its beauty. But this — just as Paul himself testifies — necessarily passes through the experience of God's mercy, of his forgiveness.

It is what happens to the Hebrews in the a new light on the earth and into every hu-Exodus journey. When the people break the man heart that welcomes him; a light that covenant, God presents himself to Moses in reveals the dark corners, the hardships that the cloud in order to renew that pact, proimpede us from bearing the good fruits of claiming his own name and its meaning. charity and of mercy. Thus he says: "the Lord, a merciful and May the Virgin Mary help us to enter ever gracious God, slow to anger and rich in deeper, with our whole being, into the Trinikindness and fidelity" (Ex 34:6). This name tary Communion, so as to live and witness implies that God is not distant and closed to the love that gives meaning to our existwithin himself, but is Life which seeks to be ence. communicated, is openness, is Love which June 11, 2017 redeems man of his infidelity. God is "merciful", "gracious" and "rich in charity"

Peace Office:

Understanding what God is saying to us at this time of pandemic also represents a challenge for the Church's mission. Illness, suffering, fear and isolation challenge us. The poverty of those who die alone, the abandoned, those who have lost their jobs and income, the homeless and those who lack food challenge us... The impossibility of gathering as

because he offers himself to us so as to fill the gap of our limitations and our shortcomings, to forgive our mistakes, to lead us back to the path of justice and truth. This revelation of God is fulfilled in the New Testament thanks to the Word of Christ and to his mission of salvation. Jesus made manifest the face of God, in substance One and in persons Triune; God is all and only Love, in a subsistent relationship that creates, redeems and sanctifies all: Father and Son and Holy Spirit.

Today's Gospel "sets the stage" for Nicodemus, who, while playing an important role in the religious and civil community of the time, has not ceased seeking God. He did not think: "I have arrived"; he did not cease seeking God; and now he has perceived the echo of His voice in Jesus. In the night-time dialogue with the Nazarene, Nicodemus finally understood that he had *already* been sought and awaited by God, that he was personally loved by Him. God always seeks us first, awaits us first, loves us first. He is like the flower of the almond tree; thus says the Prophet: "It blooms first" (cf. Jer 1:11-12). In fact Jesus speaks to him in this way: "God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life" (Jn 3:16). What is this eternal life? It is the immeasurable and freely given love of the Father which Jesus gave on the Cross, offering his life for our salvation. And this love with the action of the Holy Spirit has shined

A quote sent through from Ecology, Justice and a Church to celebrate the Eucharist has led us to share the experience of the many Christian communities that cannot celebrate Mass every Sunday. In all of this, God's question: "Whom shall I send?" is

addressed once more to us and awaits a generous and convincing response: "Here am I, send me!" Pope Francis: Message for World Mission Day

